

1775



Customer No. 22859
Fredrikson & Byron, P.A.
4000 Pillsbury Center
200 South Sixth Street
Minneapolis, MN 55402-1425 USA
Telephone: (612) 492-7000
Facsimile: (612) 492-7077

Attorney Docket No. 44046.203.143.21

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AMENDMENT TRANSMITTAL
GROUP 1700

In re the application of:

HARTIG, et al.

Application No.: 09/728,435

Examiner: Piziali, A.

Filed: December 1, 2000

Group Art Unit: 1775

For: HAZE-RESISTANT TRANSPARENT FILM STACK

Mail Stop Non-Fee Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

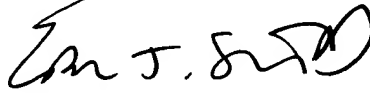
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	35	- 45**	= 0	x 9	\$		x 18	\$0.00
Indep.	4	- 4***	= 0	x 42	\$		x 84	\$0.00
Mult. Dep.			=	+ 140	\$		+ 280	\$0.00
TOTAL					\$	OR	TOTAL	\$0.00

☐ First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- [] A check in the amount of \$0.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,



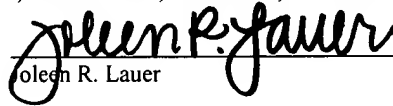
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Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

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John R. Lauer

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#1313
6/20/03
RECEIVED
MAY 20 2003
GROUP 1700

In Re Application of:

Hartig et al.

Serial No. 09/728,435

Filed: December 1, 2000

For: HAZE-RESISTANT TRANSPARENT
FILM STACK

To: Commissioner for Patents
P.O. Box 1450, Alexandria, VA 22313-1450

) Art Unit: 1775

) Our Ref. 44046.203.143.21

) Examiner: Andrew T. Piziali

I hereby certify that this correspondence is being:

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☐ [] facsimile transmitted to the Patent and Trademark Office

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on this 14th day of May, 2003

By

John P. Jauer

AMENDMENT

This Amendment responds to the Notice of Non-Compliant Amendment mailed April 14, 2002. Applicants have included a complete listing of all of the claims and believe they are now in compliance with the Voluntary Revised Amendment Practice Guidelines.

09/728,435